**JOHNSON & WALES UNIVERSITY**

**Early Enrollment Program**

**APPLICATION FOR ADMISSION**

Please submit the following as a complete packet:

- [ ] EARLY ENROLLMENT PROGRAM APPLICATION FOR ADMISSION
- [ ] HIGH SCHOOL TRANSCRIPTS
  - It is critical that transcripts be forwarded to the university immediately to ensure maximum merit scholarship awards.
- [ ] EARLY ENROLLMENT PROGRAM AGREEMENT FORM (included in this application packet)

### APPLICANT INFORMATION

I am applying for the term beginning in September. Year _____________ Do you plan to live on campus?  
- Yes  
- No  

Gender
- Male
- Female

### PERSONAL/FAMILY INFORMATION

(Please print clearly.)

Name exactly as it appears on official documents (passport or U.S. state-issued identification card)

<table>
<thead>
<tr>
<th>Last/Family Name</th>
<th>First/Given Name</th>
<th>Middle Name</th>
<th>Preferred Name (if not first name)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Address 1 (Permanent/Home Country Address)

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP/Postal Code</th>
<th>Country</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Address 2 (Mailing — where our communication will be delivered if different than above)

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP/Postal Code</th>
<th>Country</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Permanent Home Phone</th>
<th>Country Code</th>
<th>Area Code</th>
<th>Local Number</th>
<th>Mobile Phone</th>
<th>Country Code</th>
<th>Area Code</th>
<th>Local Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Email Address

Country of Citizenship

Country of Birth (if not U.S. citizen)

If you are not a U.S. citizen, do you hold a permanent resident status in the United States?  
- Yes
- No

If you currently hold a valid U.S. visa, please circle type:  
B  
F-1  
F-2  
H-1  
J-1  
J-2  
None  
Other: ______________

The following ethnicity and race questions are optional. Any information that you provide will not be used in a discriminatory manner.

Are you Hispanic or Latino?  
- Yes
- No

Choose one or more of the following:

- American Indian or Alaska Native
- Asian
- Black or African American
- Native Hawaiian or Other Pacific Islander
- White

### Parent 1: Mother / Father / Guardian (circle one)

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Apt. No.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP/Postal Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Country

Home Phone

Email Address

Mobile Phone

Employer

Position

Highest level of education achieved:

- high school
- associate degree
- bachelor’s degree
- master’s degree
- doctoral degree
- professional degree

Graduate of Johnson & Wales?  
- Yes
- No

If yes, last name while attending:

Parent’s marital status (relative to each other):  
- Never Married
- Married
- Civil Union/Domestic Partners
- Widowed
- Separated
- Divorced

With whom do you make your permanent home?  
- Parent 1
- Parent 2
- Both
- Legal Guardian Ward of Court/State

Do you have a sibling who is  
- A graduate of Johnson & Wales?  
- Currently enrolled?  

If yes to either, please fill in your sibling’s name:

<table>
<thead>
<tr>
<th>Sibling Last/Family Name</th>
<th>Sibling First/Given Name</th>
<th>Sibling Maiden Name (if applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If you are eligible for veteran’s benefits (U.S. citizens only), please indicate the relation of the individual who is currently serving in or is a veteran of the U.S. Armed Forces.  
- Self
- Spouse
- Parent

APPLICATION FEE WAIVED

To help offset the expense associated with college applications, Johnson & Wales University allows students to apply for admission at no cost.

Please submit the following as a complete packet:

- EARLY ENROLLMENT PROGRAM APPLICATION FOR ADMISSION
- HIGH SCHOOL TRANSCRIPTS
  - It is critical that transcripts be forwarded to the university immediately to ensure maximum merit scholarship awards.
- EARLY ENROLLMENT PROGRAM AGREEMENT FORM (included in this application packet)
## OTHER INFORMATION

Social Security Number (U.S. students only) ________________________________

Date of Birth (Month/Day/Year) ____________________________

Agent/Educational Consultant Company Name ____________________________

Agent/Educational Consultant Company Email ____________________________

Have you ever been convicted of a felony? (Required)  
□ Yes  □ No

Have you ever had a felony-type charge sustained against you in a juvenile proceeding or in a proceeding outside the U.S.? (Required)  
□ Yes  □ No

## HIGH SCHOOL/SECONDARY SCHOOL INFORMATION

Please list below the most recent high school/secondary school you have attended.

In the column marked "Type," please select the two-digit code for the high school type:  
Public = PU  Private = PI  Home School = HM

<table>
<thead>
<tr>
<th>CEEB Code (if known)</th>
<th>Name of Institution</th>
<th>City</th>
<th>State/Province</th>
<th>Country</th>
<th>Type</th>
<th>Dates of Attendance</th>
<th>Grad. Year or Expected Grad. Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>123456</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Current Guidance Counselor’s First and Last Name ____________________________

High School Phone Number ____________________________

Are you participating in any of the following?  
□ ProStart®  □ Lodging Management Program (LMP)  □ National Academy Foundation (NAF)

Have you used the Johnson & Wales high school textbook Culinary Essentials?  
□ Yes  □ No

Have you applied from a FAST-approved high school (culinary only)?  
□ Yes  □ No

## ATHLETIC-ORIENTED ACTIVITIES

Please complete the below information if you were involved in varsity/team sports in high school or college (please select up to three):

### Sport 1

- □ Baseball  □ Field Hockey  □ Sailing
- □ Basketball  □ Golf  □ Soccer
- □ Cheerleading  □ Ice Hockey  □ Softball
- □ Cross-Country  □ Lacrosse  □ Tennis
- □ Dance  □ Martial Arts  □ Track
- □ Equestrian — IDA Dressage
- □ Rugby  □ Wrestling

Number of Years Played _____ in  □ High School  □ College

Position Played ____________________________

Coach Name ____________________________

Coach Email (if known) ____________________________

Coach Phone (if known) ____________________________  
□ Work  □ Mobile

I’m interested in playing this sport at JWU.

### Sport 2

- □ Baseball  □ Field Hockey  □ Sailing
- □ Basketball  □ Golf  □ Soccer
- □ Cheerleading  □ Ice Hockey  □ Softball
- □ Cross-Country  □ Lacrosse  □ Tennis
- □ Dance  □ Martial Arts  □ Track
- □ Equestrian — IDA Dressage
- □ Rugby  □ Wrestling

Number of Years Played _____ in  □ High School  □ College

Position Played ____________________________

Coach Name ____________________________

Coach Email (if known) ____________________________

Coach Phone (if known) ____________________________  
□ Work  □ Mobile

I’m interested in playing this sport at JWU.

### Sport 3

- □ Baseball  □ Field Hockey  □ Sailing
- □ Basketball  □ Golf  □ Soccer
- □ Cheerleading  □ Ice Hockey  □ Softball
- □ Cross-Country  □ Lacrosse  □ Tennis
- □ Dance  □ Martial Arts  □ Track
- □ Equestrian — IDA Dressage
- □ Rugby  □ Wrestling

Number of Years Played _____ in  □ High School  □ College

Position Played ____________________________

Coach Name ____________________________

Coach Email (if known) ____________________________

Coach Phone (if known) ____________________________  
□ Work  □ Mobile

I’m interested in playing this sport at JWU.

Name of Organization (Ex: Boys & Girls Club) ____________________________

Type of Activity (Please check one box below.) ____________________________

Position/Leadership Description ____________________________

1. □ Building or landscaping  □ Collecting food  □ Computer or technical support  □ Counseling  □ Environmental cleanup
   □ Fundraising  □ General support  □ Healthcare  □ Mentoring  □ Outreach
   □ Preparing or serving food  □ Publicity  □ Teaching or educating  □ Tutoring  □ Other

Name of Activity (Ex: High School Band) ____________________________

Type of Activity (Please check one box below.) ____________________________

Years Involved ____________________________

1. □ Academic  □ Art  □ Career-oriented  □ Computer/Technology  □ Cultural
   □ Dance  □ Debate/Speech  □ Environmental  □ Family Responsibilities  □ Foreign Exchange
   □ Foreign Language  □ Journalism/Publication  □ Junior ROTC  □ LGBT  □ Instrumental
   □ Music: Vocal  □ Religious  □ Robotics  □ School Spirit  □ Instrumental
   □ Student Gov./Politics  □ Theater/Drama  □ Work (Paid)  □ Science/Math  □ Math

(check one most involved)  □ BPA  □ DECA  □ FBLA  □ FCCLA  □ HOSA  □ JA  □ National FFA  □ SkillsUSA  □ TSA

Years Involved:  □ Up to 1  □ 2  □ 3  □ 4

What level of office have you achieved?  
□ Chapter Officer  □ # of Chapter Officer positions held: _________
□ State Officer  □ # of State Officer positions held: _________
□ National Officer  □ # of National Officer positions held: _________

Chapter Advisor’s First and Last Name ____________________________

Chapter Advisor’s Email Address (if known) ____________________________

## PROFESSIONAL STUDENT MEMBERSHIPS

Please list your most important/significant work experience.

Employer Name ____________________________

Position Held ____________________________

How many years worked? _________

How many months per year (1–12)? _________

How many hours per week?  
□ less than 10  □ 10–20  □ 20–30  □ more than 30

Agent/Educational Consultant Company Name ____________________________

Agent/Educational Consultant Company Email ____________________________

How many colleges will you be applying to? (circle one)  
1  2  3  4  5  6  7  8  9  10+

For purposes of institutional advising and planning, is there another field of study that you are interested in? ____________________________
TO BE COMPLETED BY HIGH SCHOOL OFFICIALS
(If you have any questions, call Johnson & Wales Admissions. The phone numbers are listed below.)

Please have the student's guidance counselor select the high school requirements to be completed at JWU in the Early Enrollment Program (refer to the JWU Catalog which is available online at [jwu.edu/catalog](http://jwu.edu/catalog)). Also, please submit a copy of the student's current official transcripts. In order to be eligible to enroll in the Early Enrollment Program, students cannot exceed nine JWU classes in their freshman academic year. If there are any questions regarding JWU courses, please call the Early Enrollment officer at the appropriate campus.

NOTE: If Physical Education is one of the outstanding high school requirements, please give total number of hours remaining that need to be completed at Johnson & Wales.

Outstanding high school requirements

<table>
<thead>
<tr>
<th>Example: Senior English</th>
</tr>
</thead>
<tbody>
<tr>
<td>ENG1020 English Composition</td>
</tr>
</tbody>
</table>

JWU course equivalents (from catalog)

Please attach separate sheet if needed.

We agree that the selected JWU course equivalents meet our high school graduation requirements. Dual enrollment students are eligible to participate in their high school senior activities. Upon successful completion of the above courses, the high school will issue the high school diploma to the student at the graduation exercises. Any information relative to course selection submitted after this has been signed and received may impact the student's enrollment into the Early Enrollment Program.

<table>
<thead>
<tr>
<th>Guidance Counselor's First and Last Name (please print)</th>
<th>Phone</th>
<th>Fax</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Guidance Counselor's Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Guidance Counselor's Email Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Principal's First and Last Name (please print)</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Principal's Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

We have read, understand and agree to the Early Enrollment Program Conditions of Enrollment as well as the high school graduation requirements as indicated above. All information provided on this form is correct.

<table>
<thead>
<tr>
<th>Applicant's Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Parent/Guardian's Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Student's Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Major</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>High School</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
Please select one major and campus by filling in one circle below. Students may apply to only one program and campus. For a description of majors, refer to academics.jwu.edu/majors-and-degrees. All programs below are B.S. degrees unless indicated otherwise.

### DEGREE PROGRAM

<table>
<thead>
<tr>
<th>Major</th>
<th>RI</th>
<th>FL</th>
<th>CO</th>
<th>NC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Accounting</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Corporate Accounting and Financial Analysis</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Advertising &amp; Marketing Communications</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Baking &amp; Pastry Arts</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Baking &amp; Pastry Arts (B.S.)/Baking &amp; Pastry Arts (A.S.)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Baking &amp; Pastry Arts and Food Service Management (B.S.)/Baking &amp; Pastry Arts (A.S.)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Beverage Industry Operations and Retail Management</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Biology</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Business Administration</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Business Studies (for graduates with associate degree or equivalent)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Counseling Psychology</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Criminal Justice</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Culinary Arts</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Culinary Arts (associate degree only)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Culinary Arts (B.S.)/Culinary Arts (A.S.)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Culinary Arts and Food Service Management (B.S.)/Culinary Arts (A.S.)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Culinary Nutrition</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Culinary Nutrition (Baking &amp; Pastry Arts track)*</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Culinary Nutrition (Culinary Arts track)*</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Cyber Threat Intelligence &amp; Defense</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Electronics Engineering</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Engineering Design &amp; Configuration Mgmt. (B.S.)/Computerized Drafting (A.S.)</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>English: Writing and Literature (B.A.)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Entrepreneurship (B.S.B.A.)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Equine</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Equine Business Management/Non-Riding</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Equine Business Management/Riding</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Equine Science</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fashion Merchandising &amp; Retailing</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Finance</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Food &amp; Beverage Entrepreneurship</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Food &amp; Beverage Entrepreneurship (B.S.)/Baking &amp; Pastry Arts (A.S.)/Culinary Arts (A.S.)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>Food &amp; Beverage Entrepreneurship (B.S.)/Culinary Arts (A.S./A.A.S.)</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
</tbody>
</table>

Please indicate your interest in any of our pre-professional tracks:
- Pre-health (RI campus only)
- Pre-medical (RI campus only)
- Pre-law (RI and CO campuses)
- Pre-veterinary (RI campus only)

** 4+1 B.S./Master's Degree Program (RI and CO only)**

This program is for students interested in taking graduate classes toward a master's degree while completing their bachelor's degree. In the final year of their bachelor's degree, students can take up to three graduate courses at no cost and continue on in their graduate studies. Check this selection and a bachelor's degree program above.

* Students must first enroll in Baking & Pastry Arts or Culinary Arts and may apply for the Culinary Nutrition program in the first year.
** After taking foundational courses during the first year of the program, students must declare a major in either Applied Psychology or Organizational Psychology or consider switching their major to the B.S. in Counseling Psychology.
*** Students entering the Undeclared program will complete courses in multidisciplinary areas and then be required to select a College of Management degree-granting major. This program is not available to international students.

### APPLICANT SIGNATURE (Required)

By submitting this application, I certify to Johnson & Wales University that all information in this application and in my supporting documentation is true, correct, and complete (including the listing of all other colleges or postsecondary institutions attended by me). Johnson & Wales University does not retain all application material submitted by the applicant. I hereby authorize the university to obtain my official high school or secondary school transcript and all college or postsecondary transcripts from the schools and institutions that I have attended. I give permission to the university to contact and share information with issuing institutions or other appropriate third parties for the purpose of verifying any documentation or information I have provided. Any acceptance to the university is conditioned upon the university's right to revoke such acceptance or subsequent enrollment if I provide false or incomplete information or if the university learns of any past or present misconduct by me that would affect my ability to represent and uphold the high standards of the university. Any enrollment at Johnson & Wales University is conditioned upon my satisfaction of all financial obligations incurred by me and my compliance with and upholding of all university policies, rules and regulations. My signature below constitutes my expressed written consent to be called and/or texted by Johnson & Wales University and its affiliates regarding the university's offerings at the number(s) I have provided and may provide in the future, including wireless numbers, using automated and other technologies. I authorize the university to use my name, image and/or voice (and recordings in which they appear) in any manner or media for university purposes, including, but not limited to, marketing and publicity purposes.

Applicant's Signature (Required) Date

Johnson & Wales University does not discriminate unlawfully on the basis of race, religion, color, national origin, age, sex, sexual orientation, gender identity or expression, genetic information, disability, status as a protected veteran, pregnancy or marital status, or any other unlawful basis in admission to, access to, treatment of, or employment in its programs and activities. The following person has been designated to handle inquiries regarding nondiscrimination policies: Nondiscrimination Coordinator, Johnson & Wales University, 8 Abbott Park Place, Providence, RI 02903, 401-598-2716. Inquiries concerning the application of nondiscrimination policies may also be referred to the Office for Civil Rights, U.S. Department of Education, Customer Service Team, 400 Maryland Avenue NW, Washington, DC 20202-1100, 800-421-3481.

In compliance with the Higher Education Act, Johnson & Wales University publishes an Annual Security Report and an Annual Fire Safety Report. The Annual Security Report discloses information about campus security and statistics concerning reported crimes that occurred on campus, on university-controlled property and on public property immediately adjacent to campus. The Annual Fire Safety Report discloses information about the campus fire safety policies and procedures and fire statistics for each residence hall. Copies of the reports may be obtained from Admissions or by searching keywords "annual security report" at www.jwu.edu. Completion and graduation rate data for specific cohorts of first-time, full-time undergraduate students is available. Contact Institutional Research at institutionalresearch@jwu.edu for assistance obtaining this information.
## Early Enrollment Program CONDITIONS OF ENROLLMENT

1. The student must apply for admission to a full-time program offered by Johnson & Wales University.
2. The student must carry a course load as required of all full-time students enrolled in university degree programs.
3. The student is subject to all rules and regulations of the university that bind all full-time students, including class attendance, class schedules, payment of fees, etc.
4. The student must be interviewed at the university in the company of at least one parent or guardian before enrolling.
5. The student is responsible for any impact on high school graduation caused by early withdrawal from the university.
6. The university will forward reports of final grades to high school officials.
7. While enrolled in the Early Enrollment Program, the student is not eligible for federal financial aid, including Federal Work-Study, Federal Pell Grants and federal loans. The student WILL be eligible for JWU scholarships totaling up to 50 percent of any institutional aid he/she receives.
8. The student must submit a final official high school transcript prior to entering his/her sophomore year at Johnson & Wales.
9. The student will be unable to participate in class scheduling online until all high school graduation requirements are met.
10. If a student changes his/her major during the Early Enrollment Program/freshman year at the university, a new Early Enrollment Program agreement form may need to be submitted to the university. In addition, it is the student’s responsibility to schedule a meeting with an academic advisor to review how the decision to change his/her major could impact his/her graduation date.
11. For students entering the College of Culinary Arts or Restaurant, Food & Beverage Management where a student would need to participate in a culinary internship, the student must be 18 years old to participate in the internship, unless the student obtains an acknowledgment from the proposed internship site acknowledging that the student is not yet 18 years of age and stating that the student will not engage in any “particularly hazardous occupation” in accordance with the applicable Federal and state law.